

Gaston Christian Elementary School

2020-21 Supply Lists

FIRST GRADE

- | | |
|---|--|
| _____ Steno Pad for Homework assignments | _____ 1 box 8 count Crayola markers |
| _____ Pencils (no mechanical pencils) | _____ 1 SMALL pencil box |
| _____ 1 pair of scissors | _____ 8 – 2-pocket PLASTIC folders (2- Red,
2- Green, 2-Blue, 2-Orange) |
| _____ 4-gluе sticks (classroom use) | _____ 2 Expo Markers (Any Color) |
| _____ 2 boxes of 24 count Crayola Crayons | |
- _____ Gatorade Squeeze or Polar Water Bottle (No metal water bottles)

LABEL ITEMS ABOVE WITH YOUR CHILD'S NAME

ALL THESE ITEMS BELOW ARE FOR USE IN YOUR CHILD'S CLASSROOM AND DO NOT NEED TO BE LABELED

- | | |
|---|--|
| <input type="checkbox"/> 1 - Box of tissues (175 count) | <input type="checkbox"/> 1 - Bottle Hand Sanitizer |
| <input type="checkbox"/> 1 - Large box of Wet Wipes | |

**NO trapper keepers, pencil sharpeners or rolling book bags
Plastic Water Bottles Only**

SECOND GRADE

- | | |
|---|---|
| _____ Erasers | _____ (1) Expo dry erase marker (any color) |
| _____ (1) – 70 page composition book | _____ 1 box 8 count Crayola markers |
| _____ Pencils (No mechanical pencils) | _____ (1) pair of scissors |
| _____ (3) – 2-pocket PLASTIC folders (1-red, 1-green, 1-yellow) | _____ (1) pencil box (6X9) |
| _____ (2) glue sticks (classroom use) | _____ (1) – Steno Pad for Homework |
| | _____ (1) – Red Pen |
| | _____ 2 boxes (24) Count Crayola crayons |

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- | | |
|---|---|
| <input type="checkbox"/> 1 - Box of tissues (175 count) | <input type="checkbox"/> 1 – bottle Hand Sanitizer |
| <input type="checkbox"/> 1 - Large box of Wet Wipes | <input type="checkbox"/> 1 - Container Disinfectant Wipes |

No Pencil sharpeners or rolling book bags

THIRD GRADE

- | | |
|---|--|
| _____ #2 pencils(mechanical pencils allowed) | _____ Washable markers—Fine or Regular Point |
| _____ 24 count crayons | _____ 1 – 1 ½ Inch 3-ring binder with notebook paper |
| _____ Zippered Pencil Pouch | _____ Pencil Box |
| _____ 4 glue sticks (classroom use) | _____ 4 – 2 Pocket folders |
| _____ Bookbag – NO WHEELS | _____ 2 Composition Book-100 page |
| _____ 12' English/Metric ruler (NO Folding) | _____ Student Planner
(Planners are Available @ Open House) |
| _____ Scissors | _____ 1 inch 3 ring binder |
| _____ Wide Rule-notebook paper (NO NOTEBOOKS) | _____ 1 – Red Pen (Non clicking) |
| _____ Colored pencils | |
| _____ 2 Highlighters | |
| _____ 1 liquid glue | |

LABEL ITEMS ABOVE WITH YOUR CHILD'S NAME

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- | | |
|--|--|
| <input type="checkbox"/> 2 - Boxes of tissues (175 count) | <input type="checkbox"/> 2 –bottles hand sanitizer |
| <input type="checkbox"/> 2 - Containers Disinfectant Wipes | |

NO trapper keepers, pencil sharpeners or rolling book bags

FOURTH GRADE

- | | |
|---|--|
| _____ Notebook of choice for a journal | _____ 1 Yellow Highlighter |
| _____ Erasers | _____ 3 Red Pens |
| _____ #2 pencils or disposable mechanical pencils | _____ 1 Spiral Bound 3 X 5 Index Cards (for Math) |
| _____ 24 count crayons | _____ 1 Pendaflex 13 pocket expanding file (letter Size) |
| _____ 4 glue sticks | _____ 3 - Spiral Notebooks(1 for Math) |
| _____ Bookbag – NO WHEELS | _____ 1 Black Sharpie – Medium Point |
| _____ 12” English/Metric ruler (NO Folding) | _____ Colored pencils |
| _____ Scissors | _____ 2 - Zipper Pencil Pouches (1 large, 1 med) |
| _____ Wide Rule-notebook paper (2 Packs) | _____ Student Planner (Available @ Open House) |
| _____ 1 –Expo Dry Eraser - Black | _____ 2 Pocket Folders |
| _____ 3- Expo Dry Erase Markers (any color) | |
| _____ Washable markers – 1 small box | |

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- | | |
|---|--|
| <input type="checkbox"/> 2 - Boxes of tissues (175 count) | <input type="checkbox"/> 2 - Bottle Hand Sanitizer |
| <input type="checkbox"/> 2 - Containers of Disinfectant Wipes | |

NO rolling book bags

**** Please only purchase items on the list to have at school****

FIFTH GRADE

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|--|---|
| _____ #2 pencils or disposable mechanical pencils | _____ 200 - 4 X 6 note cards |
| _____ 2 Zippered Pencil Pouch-NO Pencil Boxes | _____ 2 Composition Books |
| _____ 8 glue sticks | _____ Yellow Highlighter |
| _____ Bookbag – NO WHEELS | _____ 1 Black Sharpie |
| _____ 12” English/Metric ruler (NO Folding) | _____ Expanding File with at least 7 to 13 pockets |
| _____ Scissors | _____ 1 - 1 or 2 GB Flash drive on a lanyard |
| _____ 2 Packs Wide Rule -notebook paper | _____ 2 - Pronged folders with pockets |
| _____ Colored pencils | _____ 1 clear plastic protractor |
| _____ Washable markers (Small pack) | _____ Extra pencil top erasers |
| _____ 3 Red ink pens | _____ Student Planner (each student is REQUIRED TO PURCHASE THROUGH SCHOOL. Available @ Open House) |
| _____ 3 green ink pens | |
| _____ 2 Purple Ink Pens | _____ Gatorade Squeeze or Polar Water Bottle (No metal or glass water bottles) |
| _____ 3 – 3 subject spiral notebooks | |
| _____ 2 – 1 subject spiral notebook | _____ Locker Shelf |
| _____ 1 pack (8 count) Expo Dry Erase Markers | |

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- | | |
|--|---|
| <input type="checkbox"/> 2 - Containers Disinfectant Wipes | <input type="checkbox"/> 1 – Box Wet Wipes |
| <input type="checkbox"/> 2 – Large Boxes of tissues | <input type="checkbox"/> 2 – Hand Sanitizer bottles |

